THE TENTH SUNDAY AFTER PENTECOST

August 9, 2020

SAINT JAMES LUTHERAN CHURCH | 170 McMillan Road Grosse Pointe Farms, MI 48236 313.910.1923 pastor@stjamesgp.org

WELCOME

Saint James Lutheran Church in Grosse Pointe Farms, Michigan, a member of the Evangelical Lutheran Church in America welcomes you to our online worship during Ordinary Time, which we mark as the Sundays after Pentecost. This season is about growth, faith, discipleship and the Great Commission.

As the community continues to address the challenges of the COVID19 pandemic, Saint James is pleased to offer multiple opportunities for worship: in person sanctuary worship (spoken), online (music), and Low Contact Distribution on Sunday following in person worship. We confidently trust that the Holy Spirit of God makes us one even when we are at a distance from one another.

| This bulletin accompanies the Sunday 9:00am Online worship via Facebook. |

PARTICIPANTS

Rev. Dr. Timothy Roehrs Kurt Heyer Rich Moellering Officiant
Minister of Music
Lector, Intercessor

PRELUDE

Oh, Worship the King

Flor Peeters

CONFESSION AND FORGIVENESS

In the name of the Father, and the Son + and the Holy Spirit. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear differences and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.

Beloved of God, by the radical abundance of divine mercy we have peace with God through + Jesus Christ, through whom we have obtained grace upon grace. Your sins are forgiven. Live now in hope, for hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

Oh, Worship the King



Text: Robert Grant, 1779–1838, alt. Music: HANOVER, William Croft, 1678–1727

PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST LESSON

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

A reading from First Kings.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?"

¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹² and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel -meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord. Thanks be to God.

Psalm 85:8-13

Listen to What the Lord Is Saying

John A. Behnke

Listen to what the Lord is saying. He promises peace to us, his people, If we do not go back to our foolish ways.

Surely salvation is here for those who honor him. Righteousness will go before the Lord, and prepare a path for him.

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SECOND LESSON

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

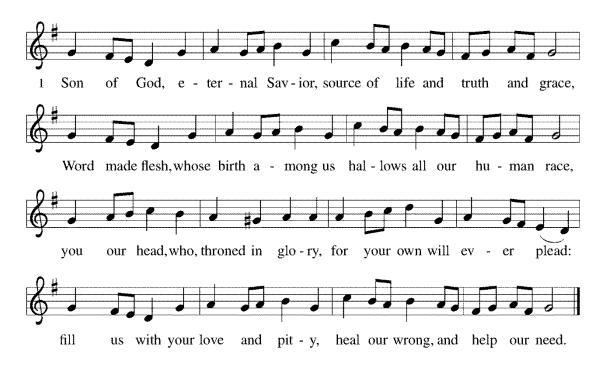
¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Son of God, Eternal Savior



HOLY GOSPEL Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The Holy Gospel according to St. Matthew Glory to you, O Lord.

The Gospel of the Lord. **Praise to you, O Christ.**

HOMILY

Jesus, Savior, Pilot Me



Text: Edward Hopper, 1818–1888 Music: PILOT, John Edgar Gould, 1822–1875

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads.

Lord, in your mercy,

hear our prayer.

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand.

Lord, in your mercy,

hear our prayer.

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace.

Lord, in your mercy,

hear our prayer.

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those who are sick or suffering this day, especially those we name silently or aloud... Lord, in your mercy,

hear our prayer.

For our congregation. You gather us in worship both online and in the sanctuary today, and we thank you for this gift. We pray for those who are new to this community, for students and teachers as they anticipate what the new school year will bring, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together.

Lord, in your mercy,

hear our prayer.

For those churches who are not yet able to worship together in person, especially Genesis, Christ Church Iroquois Ave, and all of our partners in ministry in Detroit. Give all churches strength and vitality in this ongoing time of uncertainty. Lord, in your mercy,

hear our prayer.

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself.

Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

LORD'S PRAYER

BENEDICTION

Eternal Father, Strong to Save



Text: William Whiting, 1825–1878, alt. Music: MELITA, John B. Dykes, 1823–1876

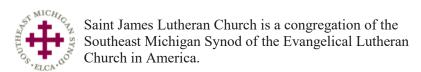
SENDING

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God.**

POSTLUDE

Praeludium in d (BWV 554)

J.S. Bach





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