

ANNOUNCEMENTS

for the week of October 17, 2021

TUESDAY EVENING BIBLE STUDY will resume on Tuesday evening, October 26, 2021 at 7:00 p.m. in the Gathering Area.

PRAYER LIST

Andy Martin (healing, hip surgery), Douglas Allen (Eric Toelle's uncle, COVID) Janette Halleen, Jerry Partridge, Holly Bryan (healing of eye), Loretta (cancer treatment, friend of Julie Humphries), Bruce Maxon (relative of the Humphries), Nate Jesgarz and all deployed military and their families, Eric Toelle (ongoing health issues related to cerebral palsy).

CHURCH OFFICE will be closed until Tuesday, October 26.

Pastor Grant will be on **VACATION** until Friday, October 22, 2021 and returning to worship on Sunday, October 24. If you or someone in your family has a pastoral emergency, contact Saint James President Joel Humphries (586) 899-6136 who will direct you to the on call Pastor.

BOOK CLUB

The Saint James Book Club meets again on Tuesday afternoon, October 26 at 2pm at Jeanette Knutson's home. The October selection is the memoir *Nowhere Girl* by Fiona Keane. Everyone is welcome - bring a friend. November's book is the classic *Farewell to Arms* by Ernest Hemingway.

Saint James worship will be available **ONLINE via Facebook and YouTube** later in the day each Sunday. While you're there, don't forget to **LIKE & SHARE** the video or page.



@STJamesGPF



Saint James Online



stjamesgp



SAINT JAMES LUTHERAN CHURCH | stjamesgp.org | 313.884.0511
170 McMillan Rd. Grosse Pointe Farms, MI
Pastor Denise M. Grant | 313.910.1923 | pastor@stjamesgp.org

Worship begins at 10:15 a.m.

WELCOME

Saint James welcomes you to worship this morning; it is good for us to gather this Sabbath morning to worship God and receive the sacrament. If this is your first time worshipping with Saint James we extend a special greeting to you and invite you to introduce yourself to your neighbor in the pew and to the pastor.

TODAY'S SCRIPTURES

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

WORSHIP LEADERS

Rev. Dr. Timothy Roehrs
Kurt Heyer
Nancy Swartz
Perry Knight
Dalton Black
Marcia Wilson
Susan Allison

Presider
Organist
Assisting Minister
Lector
Ushers
Altar Guild
Camera

PRELUDE **Prelude on Canonbury** **Edward H. Meyer**

Nine Easy Hymn Preludes and Hymn Settings for Organ, Book Three
© 1999 Northwestern Publishing House

HYMN *Lord Speak to Us That We May Speak* **ELW 676**

INVOCATION

HYMN OF PRAISE *Glory to God*

Glo-ry to God in the high - est, and peace to God's peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat-ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the

POST COMMUNION PRAYER

BENEDICTION

HYMN *Now Thank We All Our God* **ELW 840**

SENDING

Go forth in joy and gladness to love and serve the Lord.
Thanks be to God.

POSTLUDE

Now Thank We All Our God (from Cantata No. 79) J.S. Bach

arranged by Claude Means
© 1938 The H.W. Gray Co., Inc



*Thank you to Pastor Tim Roehrs for serving as our preacher and
presider today, and leading us to worship God.*

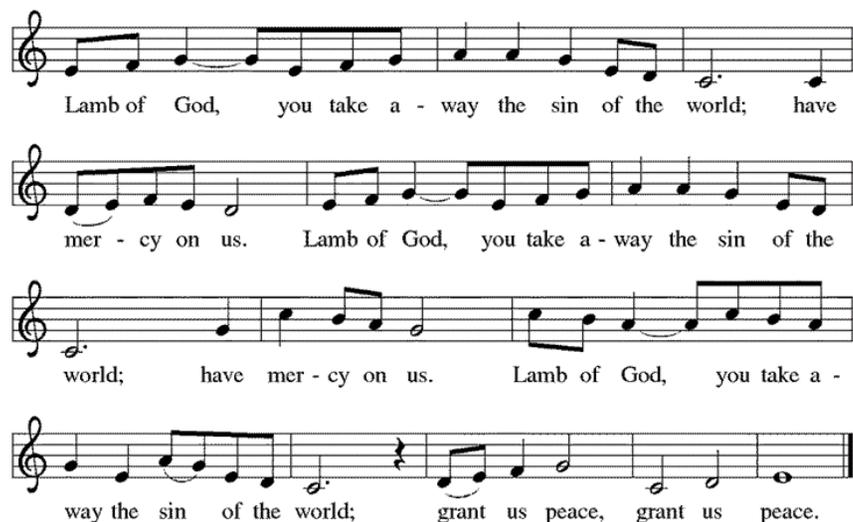
LORD'S PRAYER

INVITATION TO COMMUNION

Taste and see that the LORD is good.

Blessed are those who trust in the LORD.

LAMB OF GOD



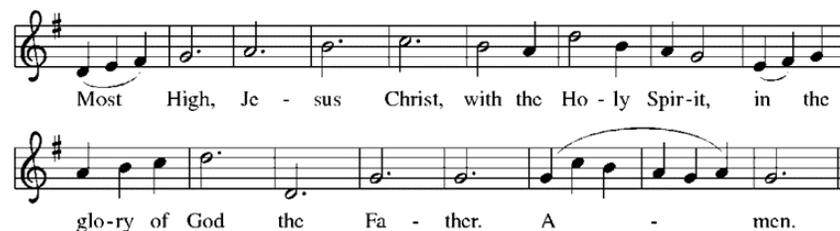
Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN

Rise, O Church, like Christ Arisen ELW 548

DISTRIBUTION MUSIC

Largo (from Concerto in D) Vivaldi/David N. Johnson
Wedding Music, Book IV
© 1984 Augsburg Publishing House



Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa - ther. A - - men.

Music: Thomas Pavlechko, b. 1962
Music © 2006 Augsburg Fortress.

PRAYER OF THE DAY

FIRST LESSON

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

- ⁴ Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸ By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,

stricken for the transgression of my people.
⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the LORD. **Thanks be to God.**

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TABLE SETTING

By Your Hand You Feed Your People in unison



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.



Christ's own bod - y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

APOSTLES CREED

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

INTERCESSIONS

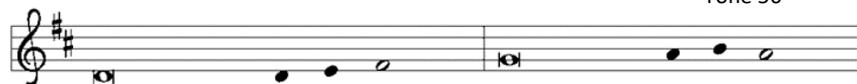
Lord, in your mercy.
Hear our prayer.

PSALM 91:9-16



Psalm 91:9
Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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Tone 56



⁹Because you have made the ¹ LORD your refuge,
and the Most High your ¹ habitation,
¹⁰**no evil ¹ will befall you,
nor shall affliction come ¹ near your dwelling.**
¹¹For God will give the angels charge ¹ over you,
to guard you in ¹ all your ways.
¹²**Upon their hands they will ¹ bear you up,
lest you strike your foot a- ¹ gainst a stone.**
Refrain

¹³You will tread upon the lion ¹ cub and viper;
you will trample down the lion ¹ and the serpent.
¹⁴**I will deliver those who ¹ cling to me;
I will uphold them, because they ¹ know my
name.**
¹⁵They will call me, and I will ¹ answer them;
I will be with them in trouble; I will rescue and ¹
honor them.
¹⁶**With long life will I ¹ satisfy them,
and show them ¹ my salvation. *Refrain***

SECOND LESSON

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

⁶as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

⁸Although he was a Son, he learned obedience through what he suffered;

⁹and having been made perfect, he

became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

GOSPEL ACCLAMATION



Verse: The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

HOLY GOSPEL

Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

The Holy Gospel according to St. Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

The Gospel of our Lord.

Praise to you, O Christ.

HOMILY