

## DISTRIBUTION HYMN & MUSIC

*Amazing Grace* ELW 779

*Amazing Grace* David M. Cherwien

Laudate!, Volume 4  
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## POST COMMUNION PRAYER

## BENEDICTION

**HYMN** *Sing Praise to God, the Highest Good* ELW 871

## SENDING

Go forth in joy and gladness to love and serve the Lord.  
**Thanks be to God.**

**POSTLUDE** *Trumpet Tune in F Major* David N. Johnson

Wedding Music, Book II  
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Saint James worship will be available **ONLINE via Facebook and YouTube** later in the day each Sunday. While you're there, don't forget to **LIKE & SHARE** the video or page.



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Pastor Denise M. Grant | 313.910.1923 | pastor@stjamesgp.org

**Worship begins at 10:15 a.m.**

## WELCOME

Saint James welcomes you to worship this morning; it is good for us to gather this Sabbath morning to worship God and receive the sacrament. If this is your first time worshipping with Saint James we extend a special greeting to you and invite you to introduce yourself to your neighbor in the pew and to the pastor.

## TODAY'S SCRIPTURES

Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

## WORSHIP LEADERS

Pastor Denise M. Grant  
Kurt Heyer  
George Watson  
Carol Bernbeck  
Marcia and Mark Wilson  
Emily Richardson

Presider  
Organist  
Assisting Minister  
Lector, Cantor  
Ushers  
Altar Guild

**PRELUDE**    *Lord Jesus Christ, Be Present Now*    H.W. Stolze  
The Church Organist's Anthology, Book II

**HYMN**        *Lord Jesus Christ Be Present Now*    **ELW 524**

**INVOCATION**

**HYMN OF PRAISE**        *Glory to God*

Glo-ry to God in the high - est, and peace to God's peo-ple on  
earth. Lord God, heav-en-ly King, al-might-y God and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
glo-ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat-ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it, in the

**EUCCHARIST**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Let us proclaim the mystery of faith.  
**Christ has died. Christ is risen. Christ will come again.**

**LORD'S PRAYER**

**INVITATION TO COMMUNION**

Taste and see that the LORD is good.  
**Blessed are those who trust in the LORD.**

**LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## INTERCESSIONS

Lord, in your mercy.  
Hear our prayer.

## TABLE SETTING

*By Your Hand You Feed Your People* in unison



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952  
Music: CAMROSE, Marty Haugen, b. 1950  
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glo-ry of God the Fa - ther. A - men.

Music: Thomas Pavlechko, b. 1962  
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## PRAYER OF THE DAY

### FIRST LESSON

### Jeremiah 31:7-9

*This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.*

The Word of the LORD.

**Thanks be to God.**

### PSALM 126

Freedom was like a dream to us  
When God set Zion free;  
We laughed, we sang, our voices rang  
With shouts of liberty.

The heathen nations round us said,  
"God's gifts to them are good";  
Yes, God has done great things for us,  
We praise him as we should.

Restore our fortunes now, O Lord,  
Like Negev's waterways,  
And grant that those who sow in tears  
May reap with hymns of praise.

Let those who weep as they go out  
And take with them good seed,  
Bring back in joy such harvest sheaves  
As may fulfill their need.

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## SECOND LESSON

### Hebrews 7:23-28

*Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.*

The Word of the LORD.  
**Thanks be to God.**

## GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Verse: The Lord will rescue me from every evil attack and save me for the heavenly kingdom.*

## HOLY GOSPEL

### Mark 10:46-52

*Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.*

The Holy Gospel according to St. Mark.  
**Glory to you, O Lord.**

<sup>46</sup>As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then

Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of our Lord.  
**Praise to you, O Christ.**

## HOMILY

**HYMN**     *O Christ, Your Heart, Compassionate*     **ELW 722**

## APOSTLES CREED

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**