



Lent 1

February 22, 2026

11:00 a.m.

SAINT JAMES LUTHERAN CHURCH | stjamesgp.org | 313.884.0511
170 McMillan Rd. Grosse Pointe Farms, MI 48236
Pastor Denise M. Grant | pastor@stjamesgp.org

WELCOME

Welcome to Saint James, a congregation of the Evangelical Lutheran Church in America, and the Southeast Michigan Synod. Thank you for being part of this gathered assembly as we worship God, and receive the sacrament. If this is your first time worshipping with Saint James, we extend a special greeting to you and invite you to introduce yourself to your neighbor in the pew. If you have questions about Saint James or are looking for a spiritual home, please reach out to Pastor Grant (pastor@stjamesgp.org).

LENT

The word “Lent” comes from the old English word “lencten” (meaning lengthen), and is a reference to the lengthening of days that occurs during this time of the year. For that reason, Lent is associated with Spring. As the earth sees a rebirth and renewal of the plants and flowers during this season, so Lent is a time for Christians to consider our rebirth in Baptism and engage in spiritual renewal as preparation for Easter.

TODAY’S SCRIPTURES

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

HOLY EUCHARIST

The celebration of the sacrament, **Holy Eucharist** (also called the Lord's Supper and Holy Communion), is central to our worship. Saint James practices an open table for Holy Communion, which means that all people are invited to participate in the sacrament. Jesus is the host of the meal and extends a wide welcome. Children are welcome to participate, but may also come forward with folded arms to receive a blessing. Distribution information is found on page 10.

PREPARATION FOR WORSHIP

*In silence
preparations are
made (personally
and corporately)
for worship.*

SILENCE

PRELUDE

The Glory of These Forty Days

G. Winston Cassler

GATHERING

STAND

*The sign of the
cross is made in
remembrance of
our baptism.*

CONFESSION

In the name of the Father, and the Son + and the Holy Spirit. **Amen.**

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

*The words of this
Confession
acknowledge that
we have fallen
short of God's
commands to love
and serve. We ask
God to forgive us
that we would try
again to serve
faithfully.*

For seeking worldly delights that deceive us and dishonor you:
Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:
Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the
work of the Spirit:
Gracious God, **have mercy on us according to your steadfast love.**

*It is because of
Jesus' death on the
cross, where sin
and death are
defeated forever,
that the sins that
would otherwise
bind us and keep us
from a good and
right relationship
with God,
are forgiven.*

For drawing from the well of self-serving ambition, and for disdaining
the living water Christ offers:
Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God, **have mercy on us according to your steadfast love.**

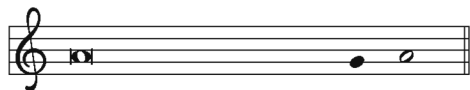
For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God, **have mercy on us according to your steadfast love.**

God’s steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God’s love into your hearts, and gives you life and peace. **Amen.**

ENTRANCE HYMN *The Glory of These Forty Days* ELW 320

APOSTOLIC GREETING


KYRIE




In peace, let us pray to the Lord.



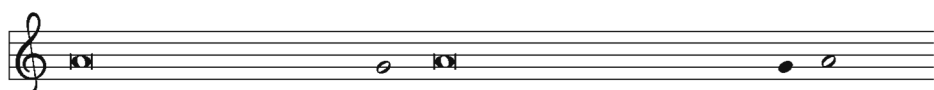
Lord, have mer - cy.




For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Notice the use of the word ‘us.’ This indicates that the Kyrie is not only a personal plea for God’s mercy, but also a corporate (common to everyone.)

Together we pray for God’s mercy and peace to be upon us and all people: our community, the Church, and the world.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

The Prayer of the Day also known as The Collect begins with a silence of 5 to 10 seconds is kept to quietly collect ourselves to speak and listen to God in prayer.

SIT

PRAYER OF THE DAY

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST LESSON

see page 12 of this bulletin

PSALM

see page 12 of this bulletin

SECOND LESSON

see page 13 of this bulletin

LENTEN ACCLAMATION

Re - turn to the Lord, your God, who is gra-cious and mer - ci -
ful, slow to an - ger, and a - bound-ing in stead-fast love.

The musical notation is in G major (one sharp) and 4/4 time. The first line contains the lyrics 'Re - turn to the Lord, your God, who is gra-cious and mer - ci -' with a triplet of eighth notes on 'gra-cious'. The second line contains 'ful, slow to an - ger, and a - bound-ing in stead-fast love.' with a half note on 'ful' and a dotted half note on 'love'.

STAND and SING

The Proper Verse, which is a single line of scripture that highlights the theme of the day's scriptures, is sung by the choir or cantor.

Text: Joel 2:13
Music: Anne Krentz Organ
Music © 2009 Augsburg Fortress. All rights reserved.
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Verse : *One does not live by bread alone, but by every word that comes from the mouth of God. (Matt. 4:4)*

REPEAT ACCLAMATION

HOLY GOSPEL

see page 14 of this bulletin

RETURN ACCLAMATION Christ, the Life of All the Living ELW 339:1

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
Christ, your - self for me once giv - ing to the dark - est depths of woe:
through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line has the lyrics '1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,'. The second line has 'Christ, your - self for me once giv - ing to the dark - est depths of woe:'. The third line has 'through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.'. The fourth line has 'Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.'.

HOMILY

SIT

HYMN OF THE DAY

A Mighty Fortress

ELW 504

STAND

APOSTLES CREED

*We are baptized
in God's Triune
name: Father, Son
and Holy Spirit.
Each part of The
Apostles Creed
tells about one
part of the Trinity,
reminding us what
God has done and
will do.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried:
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

INTERCESSIONS

**Lord, in your mercy,
hear our prayer.**

SHARING THE PEACE

**The peace of the Lord be with you always.
And also with you.**

THE PEACE

In the season of Lent, our focus turns to reconciliation with God: confessing our sins, repenting of them, and having our relationship with God made right. Having been reconciled to God (by Jesus) we are therefore able to be reconciled to one another, that is, we can forgive one another. When we share the peace of the Lord with another person, we are asking for forgiveness and in turn forgiving them.

TABLE SETTING *Seed That in Earth Is Dying* ELW 330:1, 3

REMAIN
STANDING
& SING

- 1 Seed that in earth is dying
 grows into ears of grain.
 Grapes that are crushed in the vessel
 turn into golden wine.
 God, through this mystery grant us
 faith in our deepest darkness,
 life in our night and death.**

- 3 Seed that in earth is dying
 rises to bear much fruit.
 Christ, as we meet at your table,
 give us the bread of life.
 Lord, we do thank and adore you!
 Unceasing praise of the ages
 rises from night and death.**

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929
English text © Hedwig T. Durnbaugh, admin. Augsburg Fortress.

PRAYER

Merciful Lord, you invite us to keep the season of Lent so that we remember the humble ministry of Your Son. Give us the devotion to live more sparingly and then share what is saved that our neighbor may rejoice to see Your unselfish love through us, through Jesus Christ our LORD. **Amen.**



TITHES & OFFERINGS

Instead of 'passing the plate,' Saint James receives offerings in a) offering plates near each sanctuary entrance, b) via online giving at stjamesgp.org, and c) via Zelle app (QR code). Your gifts support the ministry of the church.

MEAL

The Great Thanksgiving is understood as an act of praise and thanksgiving. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked God) for God's kindness and love.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

SANCTUS

The Sanctus is a series of angelic acclamations which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26).



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

We give you thanks holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might live with and serve all your creatures.

When disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, keeping your covenant with us, and teaching us through your prophets the hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born to the Virgin Mary, he lived as one of us, yet without sin.

To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

The Words of Institution are prayed.

Let us proclaim the mystery of faith.



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.



LORD'S PRAYER

In the Eucharistic Prayer, the church gives thanks for God's mighty works in the past, in creation and redemption through Jesus Christ, and thereby proclaims its faith in the blessings that come in the future both in this life and in eternal life yet to come.

We pray with the words that Jesus first taught to his disciples when they asked him how to pray. Mt 6:9-13

The bread is broken and distributed for all. We share in the body and blood of Jesus, whose real presence is with us in this sacred meal.

THE BREADING OF THE BREAD

This is the Lamb of God, who takes away the sin of the world;
our peace and reconciliation.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

LAMB OF GOD

*The Lamb of God
is drawn from the
Gospel of John;
John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

SIT

SAINT JAMES COMMUNION PRACTICE

Distribution

Come forward via the central aisle.

Communion Distribution is offered by **intinction**.

Receive the host (bread/Jesus' body) in the hand, hold it and then **dip it** into the cup with wine (Jesus' blood). Or consume it and take an individual cup of wine (purple) or juice (golden).

A gluten free host is offered by saying "gluten free" to the pastor.

If you prefer to receive the sacrament in the pew, please let an usher know before worship that this is your preference.

Return to your place via the outside aisles for private prayer.

DISTRIBUTION & DISTRIBUTION MUSIC

CHOIR	<i>In Adam We Have All Been One</i>	Carl Schalk
HYMN	<i>O Lord, throughout These Forty Days</i>	ELW 319

POST COMMUNION BLESSING

*After all have
communed
STAND as
indicated by the
Presider.*

SENDING

SENDING PRAYER

Merciful God, renew in us the gift of baptism, that we may provide for those who are poor, pray for those in need, and fast from self-indulgence, that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Let us endeavor
to put the
traditional
Lenten disciplines,
prayer, fasting,
and works of
love, into practice
that our words
and deeds would
reveal our Savior
to the world.*

BENEDICTION

SENDING HYMN	<i>Bless Now, O Lord, the Journey</i>	ELW 326
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DISMISSAL

Saved by faith and formed to serve in the name of Christ,
go forth into the world to serve with gladness.
Be of good courage, hold fast to that which is good;
do not repay evil with evil; strengthen the fainthearted;
support the weak; help the afflicted;
honor all people; love and serve the Lord.
Thanks be to God.

*May this season
be a time of
spiritual renewal,
that creates a
greater sense of
God's presence
with each person
and with this
community.*

POSTLUDE	<i>Bless Now, O Lord, the Journey</i>	Walter L. Pelz
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FIRST LESSON Genesis 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴But the serpent said to the woman, "You will not die, ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

following the lesson

The Word of the Lord.

Thanks be to God.

PSALM 32

Why Happy are they whose transgressions ¹ are forgiven,
and whose sin is ¹ put away!

²Happy are they to whom the LORD im-¹putes no guilt,
and in whose spirit there¹ is no guile!

³**While I held my tongue, my bones with-¹ered away,
because of my groaning¹ all day long.**

⁴**For your hand was heavy upon me¹ day and night;
my moisture was dried up as in the¹ heat of summer. Refrain**

⁵Then I acknowledged my sin to you, and did not con-¹ceal my guilt.
I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt¹ of my sin.

⁶Therefore all the faithful will make their prayers to you in¹ time of trouble;
when the great waters overflow, they¹ shall not reach them.

⁷**You are my hiding-place; you preserve¹ me from trouble;
you surround me with shouts¹ of deliverance.**

⁸**"I will instruct you and teach you in the way that¹ you should go;
I will guide you¹ with my eye. Refrain**

⁹Do not be like horse or mule, which have no¹ understanding;
who must be fitted with bit and bridle, or else they will¹ not stay near you."

¹⁰Great are the tribulations¹ of the wicked;
but mercy embraces those who trust¹ in the LORD.

¹¹**Be glad, you righteous, and rejoice¹ in the LORD;
shout for joy, all who are¹ true of heart. Refrain**

Reprinted from *Psalter for Worship*, copyright 2007 Augsburg Fortress.
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SECOND LESSON Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

following the lesson

The Word of the Lord.

Thanks be to God.

Return to page 5 for Gospel Acclamation

HOLY GOSPEL Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

before the Gospel

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.' "

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.' "

¹¹ Then the devil left him, and suddenly angels came and waited on him.

following the Gospel

The Gospel of our Lord.

Praise to you, O Christ.

Return to page 5 for the Return Acclamation

Worship Leaders for February 22

Assisting Minister: Joel Humphries
Communion Assistant: Nancy Kopka
Lector: Julie Humphries
Altar Guild: Tracey Simpson
Livestream: Lisa Shrader
Ushers: Hank & Tracey Simpson

Worship Leaders for February 25 (6:30 PM)

Candle Bearer: Emily Richardson
Lector: Susan Allison
Ushers: Susan & Dick Allison

Worship Leaders for March 1

Assisting Minister: Sue Stieber
Communion Assistant: Barb Radtke
Lector: Ray Radtke
Altar Guild: Sue Carson & Mary Mathison
Livestream: Susan Allison
Ushers: Marcia & Mark Wilson

Offering Plates

Saint James places offering plates at each entrance to the sanctuary. For more information about offerings, including electronic giving, see the bulletin. Thank you for your faithfulness in stewardship. Every contribution helps to support Saint James' mission and the proclamation of the gospel in the world. Find us on Zelle using: giving@stjamesgp.org

Remember in Prayer – Bob Rimbo - Nancy Gurs - Laura Blake - Russ Halleen - All deployed military and their families.

Contact Emily Moeller or Pastor to add a name to the Prayer List or to ask the Prayer Team to pray for a specific need.



Coffee Hour Please join us each Sunday after service for Coffee Hour in the Welcome Area (beyond the municipal parking lot doors near the nursery.) Grab a cup of coffee or juice and a goodie and enjoy some Christian fellowship.

Got News? Please send items for inclusion in the Saturday email newsletter to Alicia Taub at Ataub6886@comcast.net no later than Thursday at noon of that week. All items for the Sunday bulletin must be sent to Emily Richardson at office@stjamesgp.org no later than Tuesday.

FOR YOUR CALENDAR

Sunday, February 22

Lent 1

Choir Sings

11am: Holy Eucharist

Fellowship immediately following worship

Monday, February 23

Office Closed on Mondays

4pm: Joyful Noise Children's Choir (at St. Paul)

Tuesday, February 24

8am: Men's Club Chorus (Undercroft)

9am-12pm: Office Hours

12pm: Noon Eucharist (at St. Paul)

1pm: Book Club (at Marie Zeller's home)

Wednesday, February 25

9am-1pm: Office Hours | *Pastor Grant's Office Day*

12pm: Noon Eucharist

4pm: Handbells (Sanctuary)

4:30pm: Choir (Music Room)

5:30pm: Lenten Supper (Gathering Area)

6:30pm: Vespers Service | 7:15pm: Bible Study (Sanctuary)

Thursday, February 26

9am-12pm: Office Hours

10am: Prayer Shawls

Sunday, March 1

Lent 2

11am: Holy Eucharist

Fellowship immediately following worship

Monday, March 2

Office Closed on Mondays

4pm: Joyful Noise Children's Choir (at St. Paul)

Tuesday, March 3

8am: Men's Club Chorus (Undercroft)

9am-12pm: Office Hours

12pm: Noon Eucharist (at St. Paul)

Wednesday, March 4

9am-1pm: Office Hours | *Pastor Grant's Office Day*

12pm: Noon Eucharist

4pm: Handbells (Sanctuary)

4:30pm: Choir (Music Room)

5:30pm: Lenten Supper (at St. Paul)

6:30pm: Vespers Service | 7:15pm: Bible Study (at St. Paul)

Thursday, March 5

9am-12pm: Office Hours

March 11th Supper, Vespers & Bible Study will be at Saint James

LOOKING AHEAD: March 8—DST Begins

The Weekly Newsletter of Saint James Lutheran Church For the Week of February 22, 2026



BOOK CLUB meets this month on **Tuesday, February 24 at 1 PM** at Marie Zeller's home. This month we will be discussing *My Friends* by Fredrik Backman.

PRAYER SHAWLS meets this month on **Thursday, February 26 at 10 AM** at Saint James in the second floor conference room. All knitters and crocheters are welcome to join!

LUTHER LEAGUE The St. Paul youth group will be meeting next on **Sunday, March 15** for Dinner at **Gilbert's Lodge** and ice cream at **Wally's Frozen Custard** in St. Clair Shores. All Saint James youth and their friends are welcome to join! Please RSVP to Suzanne Powell by Saturday, March 14. Each youth attending will need a signed transportation and medical waiver. Parents are encouraged to attend if/when more drivers are attended. Please contact Suzanne with any questions, the office can provide her contact information.

CHURCH COUNCIL The next church council meeting will take place on **Tuesday, March 24 at 6:30 PM** in the upstairs lounge. All members are welcome to attend any council meeting.

LENT On Wednesdays during Lent, join us at **12 PM** at Saint James for Eucharist weekly from **February 25 to March 25**. Midday services will also be available weekly at **St. Paul** on **Tuesdays at 12 PM** from **February 24– March 24**.

On Wednesday evenings we will host supper at **5:30 PM**, Vespers at **6:30 PM** and Bible Study at **7:15 PM**. We will alternate each week between Saint James and St. Paul for supper, Vespers, and bible study, beginning on **February 25 at Saint James**. Feel free to attend any or all of Wednesday evening's events — there is no expectation to attend all 3. **Please sign up for the suppers on the kiosk.**



VOLUNTEERS NEEDED Volunteers are needed to furnish goodies - home baked or purchased - for the Sunday Coffee Hour. The sign-up sheet is found on the kiosk in the Welcome Area. Your help is much appreciated!

FOOD PANTRY Saint James supports the **Iroquois Food Pantry**. Nonperishable food items are needed to support the clients who come to the food pantry. Please take time to pick-up some nonperishable food items to share when grocery shopping this week. Most needed items: powdered milk, canned soup, stews and ready-to-eat meals. Place items on the shelves in the Welcome Area.



SMALL CHANGE MINISTRY We are continuing our Small Change Ministry for this quarter, with all proceeds going to **Mend on the Move**. Note: the Small Change Ministry can take contributions of any kind, not just change. So far, we have raised \$175 for this ministry -- thank you to all who have contributed!