



SAINT JAMES LUTHERAN CHURCH | [stjamesgp.org](http://stjamesgp.org) | 313.884.0511  
170 McMillan Rd. Grosse Pointe Farms, MI 48236  
Pastor Denise M. Grant | [pastor@stjamesgp.org](mailto:pastor@stjamesgp.org)

## WELCOME

Welcome to Saint James, a congregation of the Evangelical Lutheran Church in America, and the Southeast Michigan Synod. Thank you for being part of this gathered assembly as we worship God, and receive the sacrament. If this is your first time worshipping with Saint James, we extend a special greeting to you and invite you to introduce yourself to your neighbor in the pew. If you have questions about Saint James or are looking for a spiritual home, please reach out to Pastor Grant ([pastor@stjamesgp.org](mailto:pastor@stjamesgp.org)).

## TODAY'S SCRIPTURES

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

## HOLY EUCHARIST

The celebration of the sacrament, **Holy Eucharist** (also called the Lord's Supper and Holy Communion), is central to our worship. Saint James practices an open table for Holy Communion, which means that all people are invited to participate in the sacrament. Jesus is the host of the meal and extends a wide welcome. Children are welcome to participate, but may also come forward with folded arms to receive a blessing. Distribution information is found on page 10.

## PREPARATION FOR WORSHIP

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*In silence  
preparations are  
made (personally  
and corporately)  
for worship.*

### SILENCE

**PRELUDE**      *God Loved the World*      Robert Buckley Farlee

## GATHERING

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STAND

*The sign of the  
cross is made in  
remembrance of  
our baptism.*

### CONFESSION

In the name of the Father, and the Son + and the Holy Spirit. **Amen.**

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*Silence is kept for reflection.*

For seeking worldly delights that deceive us and dishonor you:  
Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:  
Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the  
work of the Spirit:  
Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain  
the living water Christ offers:  
Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God, **have mercy on us according to your steadfast love.**

*The words of this  
Confession  
acknowledge that  
we have fallen  
short of God's  
commands to love  
and serve. We ask  
God to forgive us  
that we would try  
again to serve  
faithfully.*

*It is because of  
Jesus' death on the  
cross, where sin  
and death are  
defeated forever,  
that the sins that  
would otherwise  
bind us and keep us  
from a good and  
right relationship  
with God,  
are forgiven.*

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

**ENTRANCE HYMN    *We Are Baptized in Christ Jesus*    ELW 451**

**APOSTOLIC GREETING**

**KYRIE**



In peace, let us pray to the Lord.



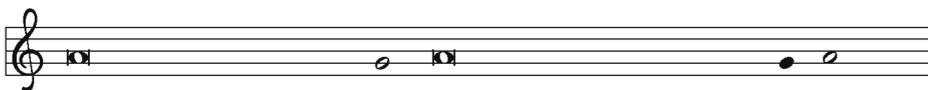
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

*Notice the use of the word 'us.' This indicates that the Kyrie is not only a personal plea for God's mercy, but also a corporate (common to everyone.)*

*Together we pray for God's mercy and peace to be upon us and all people: our community, the Church, and the world.*

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*The Prayer of the Day also known as The Collect begins with a silence of 5 to 10 seconds is kept to quietly collect ourselves to speak and listen to God in prayer.*

SIT

### **PRAYER OF THE DAY**

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

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### **WORD**

**FIRST LESSON**

*see page 12 of this bulletin*

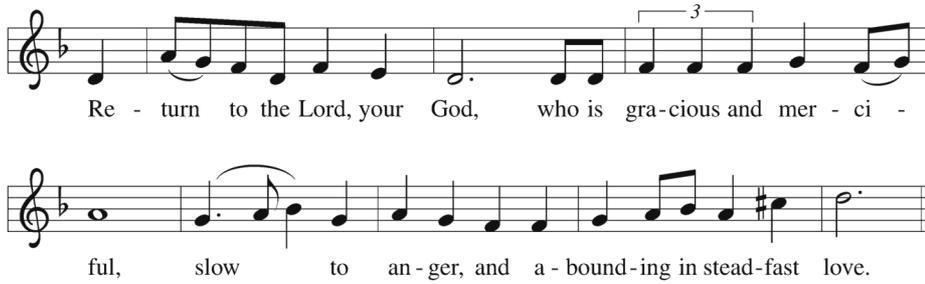
**PSALM**

*see page 12 of this bulletin*

**SECOND LESSON**

*see page 13 of this bulletin*

## LENTEN ACCLAMATION



Re - turn to the Lord, your God, who is gra-cious and mer - ci -  
ful, slow to an-ger, and a - bound-ing in stead-fast love.

Text: Joel 2:13  
Music: Anne Krentz Organ  
Music © 2009 Augsburg Fortress. All rights reserved.  
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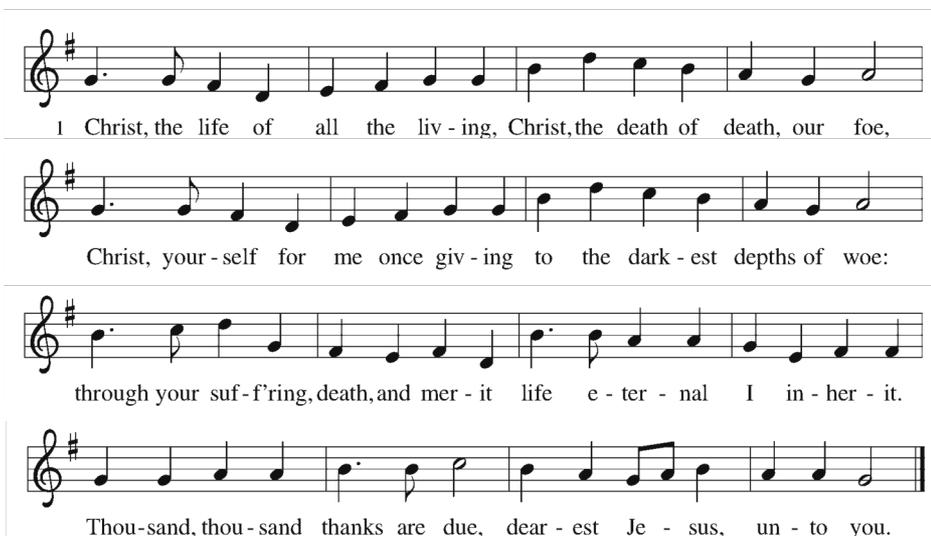
**Verse :** *The Son of Man must be lifted up, that whoever believes in him may have eternal life. (John 3:14-15)*

## REPEAT ACCLAMATION

## HOLY GOSPEL

*see page 14 of this bulletin*

## RETURN ACCLAMATION Christ, the Life of All the Living ELW 339:1



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
Christ, your - self for me once giv - ing to the dark - est depths of woe:  
through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.

## HOMILY

## HYMN OF THE DAY

*God Loved the World*

ELW 323

STAND and SING

*The Proper Verse, which is a single line of scripture that highlights the theme of the day's scriptures, is sung by the choir or cantor.*

SIT

STAND

## APOSTLES CREED

*We are baptized  
in God's Triune  
name: Father, Son  
and Holy Spirit.  
Each part of The  
Apostles Creed  
tells about one  
part of the Trinity,  
reminding us what  
God has done and  
will do.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried:  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## INTERCESSIONS

Lord, in your mercy,  
**hear our prayer.**

## SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

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## THE PEACE

*In the season of Lent, our focus turns to reconciliation with God: confessing our sins, repenting of them, and having our relationship with God made right. Having been reconciled to God (by Jesus) we are therefor able to be reconciled to one another, that is, we can forgive one another. When we share the peace of the Lord with another person, we are asking for forgiveness and in turn forgiving them.*

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TABLE SETTING    *Seed That in Earth Is Dying*    ELW 330:1, 3

- 1    **Seed that in earth is dying  
grows into ears of grain.  
Grapes that are crushed in the vessel  
turn into golden wine.  
God, through this mystery grant us  
faith in our deepest darkness,  
life in our night and death.**
  
- 3    **Seed that in earth is dying  
rises to bear much fruit.  
Christ, as we meet at your table,  
give us the bread of life.  
Lord, we do thank and adore you!  
Unceasing praise of the ages  
rises from night and death.**

REMAIN  
STANDING  
& SING

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929  
English text © Hedwig T. Durnbaugh, admin. Augsburg Fortress.

## PRAYER

Merciful Lord, you invite us to keep the season of Lent so that we remember the humble ministry of Your Son. Give us the devotion to live more sparingly and then share what is saved that our neighbor may rejoice to see Your unselfish love through us, through Jesus Christ our LORD. **Amen.**



### TITHES & OFFERINGS

*Instead of 'passing the plate,' Saint James receives offerings in a) offering plates near each sanctuary entrance, b) via online giving at [stjamesgp.org](http://stjamesgp.org), and c) via Zelle app (QR code). Your gifts support the ministry of the church.*

## MEAL

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*The Great Thanksgiving is understood as an act of praise and thanksgiving. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked God) for God's kindness and love.*

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

### SANCTUS

*The Sanctus is a series of angelic acclamations which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26).*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### EUCCHARISTIC PRAYER

We give you thanks holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might live with and serve all your creatures.

When disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, keeping your covenant with us, and teaching us through your prophets the hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*The Words of Institution are prayed.*

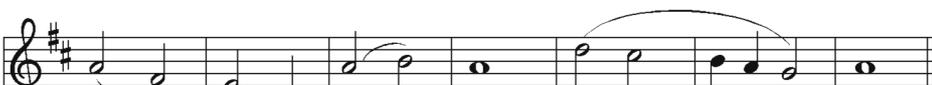
Let us proclaim the mystery of faith.



Christ has died. Christ is risen. Christ will come again.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

*In the Eucharistic Prayer, the church gives thanks for God's mighty works in the past, in creation and redemption through Jesus Christ, and thereby proclaims its faith in the blessings that come in the future both in this life and in eternal life yet to come.*

*We pray with the words that Jesus first taught to his disciples when they asked him how to pray. Mt 6:9-13*

*The bread is broken and distributed for all. We share in the body and blood of Jesus, whose real presence is with us in this sacred meal.*

## THE BREADING OF THE BREAD

This is the Lamb of God, who takes away the sin of the world;  
our peace and reconciliation.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

## LAMB OF GOD

*The Lamb of God  
is drawn from the  
Gospel of John;  
John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

SIT

## SAINT JAMES COMMUNION PRACTICE

### Distribution

Come forward via the central aisle.

Communion Distribution is offered by **intinction**.

Receive the host (bread/Jesus' body) in the hand, hold it and then **dip it** into the cup with wine (Jesus' blood). Or consume it and take an individual cup of wine (purple) or juice (golden).

A gluten free host is offered by saying "gluten free" to the pastor.

If you prefer to receive the sacrament in the pew, please let an usher know before worship that this is your preference.

Return to your place via the outside aisles for private prayer.

## DISTRIBUTION & DISTRIBUTION MUSIC

HYMN      *My Faith Looks Up to Thee*      ELW 759

## POST COMMUNION BLESSING

*After all have  
communed  
STAND as  
indicated by the  
Presider.*

## SENDING

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### SENDING PRAYER

Merciful God, renew in us the gift of baptism, that we may provide for those who are poor, pray for those in need, and fast from self-indulgence, that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Let us endeavor  
to put the  
traditional  
Lenten disciplines,  
prayer, fasting,  
and works of  
love, into practice  
that our words  
and deeds would  
reveal our Savior  
to the world.*

## BENEDICTION

SENDING HYMN      *Eternal Lord of Love, Behold Your Church*      ELW 321

## DISMISSAL

Saved by faith and formed to serve in the name of Christ,  
go forth into the world to serve with gladness.  
Be of good courage, hold fast to that which is good;  
do not repay evil with evil; strengthen the fainthearted;  
support the weak; help the afflicted;  
honor all people; love and serve the Lord.  
**Thanks be to God.**

*May this season  
be a time of  
spiritual renewal,  
that creates a  
greater sense of  
God's presence  
with each person  
and with this  
community.*

POSTLUDE      *Fugue in F*      Johann Pachelbel

**FIRST LESSON      Genesis 12:1-4a**

*God’s call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

<sup>1</sup>The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the Lord had told him, and Lot went with him.

*following the lesson*

The Word of the Lord.  
Thanks be to God.

**PSALM 121**

I lift up my eyes to the hills;  
my help comes from the Lord.

The LORD will not let your foot be moved  
nor will the one who watches over you fall asleep.  
Behold, the keeper of Israel

I lift up my eyes <sup>1</sup> to the hills;  
from where is my <sup>1</sup> help to come?  
<sup>2</sup>My help comes <sup>1</sup> from the LORD,  
the maker of heav- <sup>1</sup> en and earth.  
<sup>3</sup>The LORD will not let your <sup>1</sup> foot be moved  
nor will the one who watches over you <sup>1</sup> fall asleep.  
<sup>4</sup>Behold, the keep- <sup>1</sup> er of Israel

**will neither slumber nor sleep; Refrain**  
<sup>5</sup>the LORD watches over you;  
the LORD is your shade at your right hand;  
<sup>6</sup>the sun will not strike you by day,  
nor the moon by night.  
<sup>7</sup>**The LORD will preserve you from all evil  
and will keep your life.**  
<sup>8</sup>**The LORD will watch over your going out and your coming in,  
from this time forth forevermore. Refrain**

Reprinted from *Psalter for Worship*, copyright 2007 Augsburg Fortress.  
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## **SECOND LESSON      Romans 4:1-5, 13-17**

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup>For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*following the lesson*

The Word of the Lord.

**Thanks be to God.**

***Return to page 5 for Gospel Acclamation***

**HOLY GOSPEL            John 3:1-17**

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

*before the Gospel*

The Holy Gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." <sup>3</sup> Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup> Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup> Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup> Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

<sup>11</sup> "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

*following the Gospel*

The Gospel of our Lord.

**Praise to you, O Christ.**

***Return to page 5 for the Return Acclamation***

### **Worship Leaders for March 1**

Assisting Minister: Sue Stieber  
Communion Assistant: Barb Radtke  
Lector: Ray Radtke  
Altar Guild: Sue Carson & Mary Mathison  
Livestream: Susan Allison  
Ushers: Marcia & Mark Wilson

### **Worship Leaders for March 8**

Assisting Minister: Richard Ferrara  
Communion Assistant: Gini Bunchek  
Lector: Nancy Kopka  
Altar Guild: Emily Richardson  
Livestream: Lena Picke  
Ushers: Henry & Holly Bryan

### **Worship Leaders for March 11 (6:30 PM)**

Candle Bearer: Rich Moellering  
Lector: Nancy Kopka  
Ushers: Susan & Dick Allison

### **Offering Plates**

Saint James places offering plates at each entrance to the sanctuary. For more information about offerings, including electronic giving, see the bulletin. Thank you for your faithfulness in stewardship. Every contribution helps to support Saint James' mission and the proclamation of the gospel in the world. Find us on Zelle using: [giving@stjamesgp.org](mailto:giving@stjamesgp.org)

**Remember in Prayer** – Bob Rimbo - Nancy Gurs - Laura Blake - Russ Halleen - All deployed military and their families.

Contact Emily Moellering or Pastor to add a name to the Prayer List or to ask the Prayer Team to pray for a specific need.



**Coffee Hour** Please join us each Sunday after service for Coffee Hour in the Welcome Area (beyond the municipal parking lot doors near the nursery.) Grab a cup of coffee or juice and a goodie and enjoy some Christian fellowship.

**Got News?** Please send items for inclusion in the Saturday email newsletter to Alicia Taub at [Ataub6886@comcast.net](mailto:Ataub6886@comcast.net) no later than Thursday at noon of that week. All items for the Sunday bulletin must be sent to Emily Richardson at [office@stjamesgp.org](mailto:office@stjamesgp.org) no later than Tuesday.

### **FOR YOUR CALENDAR**

#### **Sunday, March 1**

*Lent 2*  
11am: Holy Eucharist  
Fellowship immediately following worship

#### **Monday, March 2**

Office Closed on Mondays  
4pm: Joyful Noise Children's Choir (at St. Paul)

#### **Tuesday, March 3**

8am: Men's Club Chorus (Undercroft)  
9am-12pm: Office Hours  
12pm: Noon Eucharist (at St. Paul)

#### **Wednesday, March 4**

9am-1pm: Office Hours | *Pastor Grant's Office Day*  
12pm: Noon Eucharist  
4pm: Handbells (Sanctuary)  
4:30pm: Choir (Music Room)  
5:30pm: Lenten Supper (at St. Paul)  
6:30pm: Vespers Service | 7:15pm: Bible Study (at St. Paul)

#### **Thursday, March 5**

9am-12pm: Office Hours

#### **Sunday, March 8**

*Lent 3*  
Daylight Savings Time Begins  
11am: Holy Eucharist  
Fellowship immediately following worship

#### **Monday, March 9**

Office Closed on Mondays  
4pm: Joyful Noise Children's Choir (at St. Paul)

#### **Tuesday, March 10**

8am: Men's Club Chorus (Undercroft)  
9am-12pm: Office Hours  
12pm: Noon Eucharist (at St. Paul)  
1pm: Women of the Word (Meditation Room)

#### **Wednesday, March 11**

9am-1pm: Office Hours | *Pastor Grant's Office Day*  
12pm: Noon Eucharist  
4pm: Handbells (Sanctuary)  
4:30pm: Choir (Music Room)  
5:30pm: Lenten Supper (Gathering Area)  
6:30pm: Vespers Service | 7:15pm: Bible Study (Sanctuary)

#### **Thursday, March 12**

9am-12pm: Office Hours

*March 18th Supper, Vespers & Bible Study will be at St. Paul*

*The Weekly Newsletter of Saint James Lutheran Church  
For the Week of March 1, 2026*



**WOMEN OF THE WORD** meets next on **Tuesday, March 10th** at Saint James at **1 PM** in the Meditation Room. All women are welcome to attend this monthly bible study.

**MEN'S BIBLE BREAKFAST** The St. Paul Men's Bible Study meets the second Wednesday of each month at **8 AM** at the National Coney Island on Mack Avenue near Moross. This month's meeting takes place on **Wednesday, March 11**. All men are welcome!

**LUTHER LEAGUE** The St. Paul youth group will be meeting next on **Sunday, March 15** for Dinner at **Gilbert's Lodge** and ice cream at **Wally's Frozen Custard** in St. Clair Shores. All Saint James youth and their friends are welcome to join! Please RSVP to Suzanne Powell by Saturday, March 14. Each youth attending will need a signed transportation and medical waiver. Parents are encouraged to attend if/when more drivers are attended. Please contact Suzanne with any questions, the office can provide her contact information.

**CHURCH COUNCIL** The next church council meeting will take place on **Tuesday, March 24** at **6:30 PM** in the upstairs lounge. All members are welcome to attend any council meeting.

**LENT** On Wednesdays during Lent, join us at **12 PM** at Saint James for Eucharist weekly until **March 25**. Midday services will also be available weekly at **St. Paul** on **Tuesdays** at **12 PM** until **March 24**.

On Wednesday evenings we will host supper at **5:30 PM**, Vespers at **6:30 PM** and Bible Study at **7:15 PM**. We will alternate each week between Saint James and St. Paul for supper, Vespers, and bible study. **March 4th will be held at St. Paul**. Feel free to attend any or all of Wednesday evening's events — there is no expectation to attend all 3. Please sign up for the suppers on the kiosk.



**VOLUNTEERS NEEDED** Volunteers are needed to furnish goodies - home baked or purchased - for the Sunday Coffee Hour. The sign-up sheet is found on the kiosk in the Welcome Area. Your help is much appreciated!

**FOOD PANTRY** Saint James supports the **Iroquois Food Pantry**. Nonperishable food items are needed to support the clients who come to the food pantry. Please take time to pick-up some nonperishable food items to share when grocery shopping this week. Most needed items: powdered milk, canned soup, stews and ready-to-eat meals. Place items on the shelves in the Welcome Area.



**SMALL CHANGE MINISTRY** We are continuing our Small Change Ministry for this quarter, with all proceeds going to **Mend on the Move**. Note: the Small Change Ministry can take contributions of any kind, not just change. So far, we have raised \$175 for this ministry -- thank you to all who have contributed!