



Pentecost

SAINT JAMES LUTHERAN CHURCH | stjamesgp.org | 313.884.0511
170 McMillan Rd. Grosse Pointe Farms, MI 48236
Pastor Denise M. Grant | pastor@stjamesgp.org

Sunday, May 24, 2026 10:00 am

WELCOME

Welcome to Saint James, a congregation of the Evangelical Lutheran Church in America, and the Southeast Michigan Synod. Thank you for being part of this gathered assembly as we worship the Risen Lord and receive the sacrament. If this is your first time worshipping with Saint James, we extend a special greeting to you and invite you to introduce yourself to your neighbor in the pew. If you have questions about Saint James or are looking for a spiritual home, please reach out to Pastor Grant (pastor@stjamesgp.org).

TODAY'S SCRIPTURES

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

WORSHIP & HOLY EUCHARIST

All of the materials needed for this liturgy can be found in this bulletin and in the cranberry red *Evangelical Lutheran Worship* (ELW). The celebration of the sacrament, **Holy Eucharist** (also called the Lord's Supper and Holy Communion), is central to our worship. As host of the meal, Jesus extends a wide welcome for all to participate. Distribution information is found on page 12. If you would prefer to commune in the pew, please alert an usher prior to the start of worship.

PREPARATION FOR WORSHIP

PRELUDE *God of Tempest, God of Whirlwind* Sandra Eithun
Saint James Handbells

GATHERING

STAND

ENTRANCE HYMN *O Holy Spirit, Enter In* **ELW 786**



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

*The ELW
(Evangelical
Lutheran Worship)
is the red worship
book in the pew
rack. In the ELW,
find hymns not
printed in the
bulletin and
harmony to those
printed.*

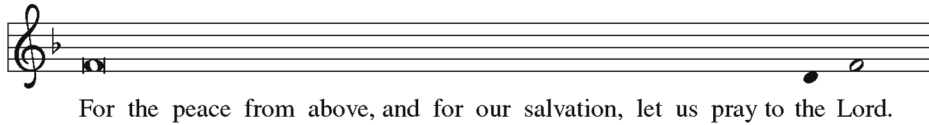
Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

INVOCATION

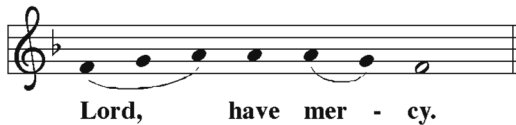
KYRIE



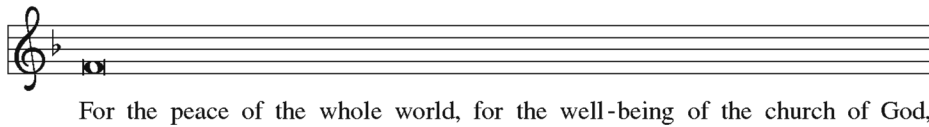
In peace, let us pray to the Lord. Lord, have mer - cy.



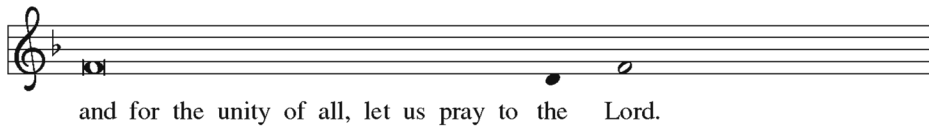
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



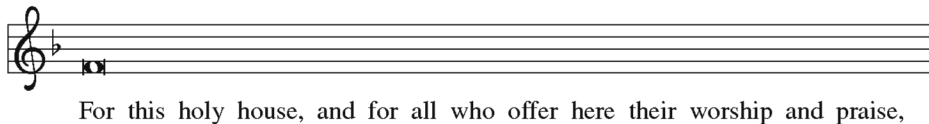
For the peace of the whole world, for the well-being of the church of God,



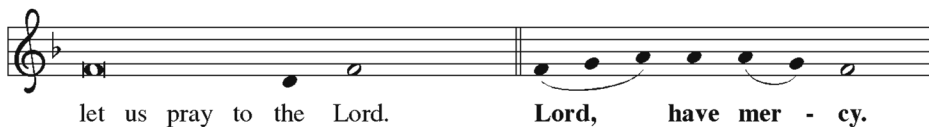
and for the unity of all, let us pray to the Lord.



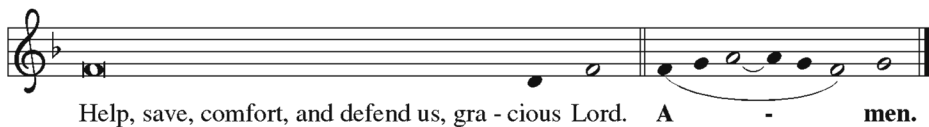
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

The sign of the cross is made in remembrance of Holy Baptism.

Notice the use of the word 'us.' This indicates that the Kyrie is a corporate (common to everyone) prayer in which together we pray for God's mercy and peace to be upon us and all people: our community, the Church, and the world.

HYMN OF PRAISE

Drawn from the hymns in the book of Revelation, the words of this hymn of praise joins Passover and Easter with a glimpse of the kingdom now, and reign of God yet to come.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

On this day, O God, you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SIT

WORD

SIT

The lessons appointed for today can be found in the latter part of this bulletin

FIRST LESSON

see page 14 of this bulletin

following the lesson
The Word of the Lord.
Thanks be to God.

PSALM 104

see page 15 of this bulletin

SECOND LESSON

see page 16 of this bulletin

following the lesson
The Word of the Lord.
Thanks be to God.

STAND and SING

The Proper Verse, which is a single line of scripture that highlights the theme of the day's scriptures, is sung by the choir or cantor.

The Holy Gospel is read amidst the people as a sign that our Risen Lord, the Word made flesh, the Redeemer of the world, is in our midst.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Verse: *Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love*

REPEAT ALLELUIA

HOLY GOSPEL

see page 16 of this bulletin

before the Gospel
The Holy Gospel according to John.
Glory to you, O Lord.

following the Gospel
 The Gospel of our Lord.
 Praise to you, O Christ.

GOSPEL ACCLAMATION Alleluia! Jesus is Risen!

ELW 377:1

STAND & SING

I Al - le - lu - ia! Je - sus is ris - en!
 Trum - pets re - sound - ing in glo - ri - ous light!
 Splen - dor, the Lamb, heav - en for - ev - er!
 Oh, what a mir - a - cle God has in sight!
Refrain
 Je - sus is ris - en and we shall a - rise.
 Give God the glo - ry! Al - le - lu - ia!

The acclamation is sung as the procession returns to the chancel.

HOMILY

SIT

HYMN OF THE DAY Creator Spirit, Heavenly Dove

ELW 578

STAND

INTERCESSIONS

Lord, in your mercy.
Hear our prayer.

PEACE The peace of the Lord be with you always.
And also with you.

The sign of peace is a greeting between believers that invites the peace of God to dwell within and between each person. This means that sharing the peace is much more than an act of hospitality or hello.

TABLE SETTING *At the Lamb's High Feast We Sing* ELW 362:1-2

*The ushers bring
the gifts of bread
and wine forward
as the table is set.*

1 At the Lamb's high feast we sing praise to his
2 Praise we Christ, whose love di - vine gives his

our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—

flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

PRAYER

God of wind, word and fire, we bless you this day for sending the light and strength of your Holy Spirit. We give you thanks for all gifts, great and small, which have been poured out upon your church. Accept us with our gifts to be living witnesses to your Spirit throughout tall the earth; through Jesus Christ our LORD. **Amen.**

MEAL

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

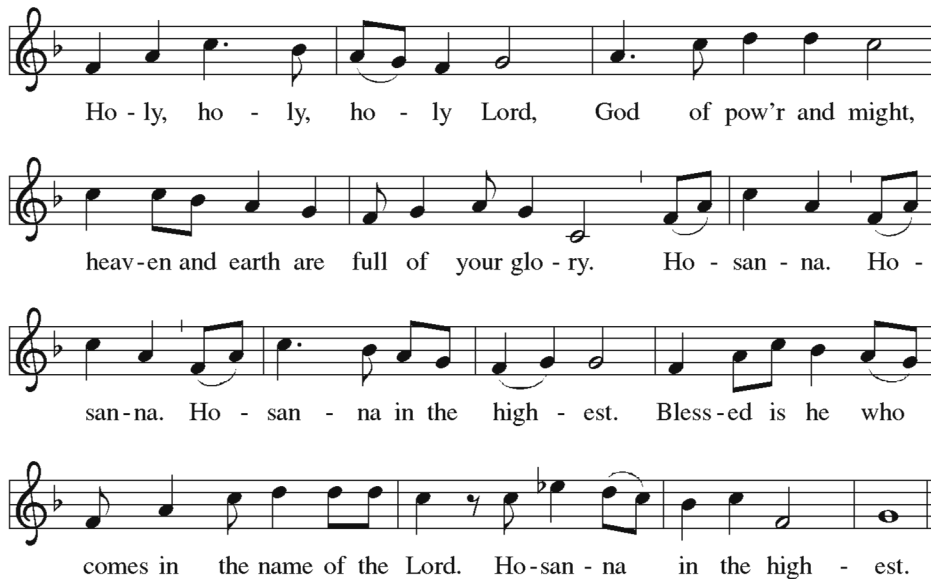
Let us give thanks for the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving is understood as an act of praise and thanksgiving. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked God) for his kindness and love.

PREFACE

SANCTUS (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Sanctus (sanctus, Latin, means holy) is a series of angelic acclamations which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26).

EUCCHARISTIC PRAYER

We give you thanks, O God

for in the beginning

your Spirit hovered over the waters

bringing forth light and life and establishing all creation.

In the Eucharistic Prayer, the church gives thanks for God the Father and creator; for Jesus who saves and redeems us; and for the Holy Spirit that stirs and enlightens our faith that we might proclaim the mighty work of God in word and deed.

On this Pentecost Sunday, listen for words about the Holy Spirit and its activity.

We give you thanks for your Son, Jesus Christ.
At his baptism in the Jordan
your Spirit descended upon him
and declared him your beloved Son.
Your Spirit anointed him
to preach the good news to the poor,
to proclaim release to the captives,
and recovering sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.

Our Lord Jesus healed the sick, fed the hungry, and ate with sinners.

Words of Institution

And so, as we celebrate these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving as a holy and living
sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O Come, Holy Spirit, descend upon us and on these gifts of bread and wine that they may become for us the body and blood of our Lord, Jesus Christ.

O Holy Spirit, breathe new life into us.
Send us forth, burning with justice, peace, and love
that we might reveal your grace to the world.

We praise you, O God,
blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

THE BREAKING OF THE BREAD

Taste and see that the LORD is good.
Blessed are those who trust in the LORD.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*We pray together
as Jesus taught
the first disciples.*

*The sacrament of
the altar is known
by several names
including Holy
Communion, The
Lord's Supper, and
The Eucharist.*

SAINT JAMES COMMUNION PRACTICE

- Welcome** Saint James practices an open table for Holy Communion, which means that all people are invited to participate in the sacrament. Jesus is the host of the meal and extends a wide welcome. Children are welcome to participate, but may also come forward with folded arms to receive a blessing.
- Benefit** What is the benefit of sharing in the meal? The words “given for you” and “shed for you” show us that the forgiveness of sin, life, and salvation are given to us in the sacrament. (Luther’s Small Catechism)
- Distribution** Come forward via the central aisle.
- Receive the host (bread/Jesus’ body) in the hand, then **dip it** into the cup with wine (Jesus’ blood). Or consume it and take an individual cup of wine (purple) or juice (golden).
- A gluten free host is offered by saying “gluten free” to the pastor.
- Return to your place via the outside aisles for private prayer.

SIT **DISTRIBUTION**

CHOIR *Hallelujah, Wind from Heaven*

Robert A. Hobby

HYMN *Before You, Lord, We Bow*

ELW 893

STAND **POST COMMUNION BLESSING**

SENDING

PROFESSION OF FAITH AND BAPTISMAL RENEWAL

My sisters and brothers, on Easter we were joyfully reminded of the saving death and resurrection of Christ, and the covenant of Holy Baptism which binds us to God and to one another.

Now our fifty days of celebration are completed, and today we celebrate how Jesus fulfilled his Easter promise of new life in the Holy Spirit. In recognition and celebration of the indwelling of the life-giving Spirit, I ask you to commit yourself anew to God and to each other in the Church:

Do you believe in God, the Father Almighty, who by his word and breath created the world and brought all life into being? **Yes, I do believe.**

Do you believe in Jesus Christ, God's Son, conceived by the Holy Spirit, anointed by the Spirit at his Baptism, who was crucified, died and buried? Do you believe in Jesus who was raised from the dead and is now seated at the right hand of the Father to fill all creation with his blessing of salvation? **Yes, I do believe.**

Do you believe in the Holy Spirit, the Lord and giver of life, who came to the apostles and the whole church at Pentecost, who has come to us in Holy Baptism, and who stirs us in our affirmation of faith? **Yes, I do believe.**

Do you believe in the Spirit's power to make us the one, holy, catholic Church, the true body of Christ, through the forgiveness of sins, the resurrection of the body, and the promise of everlasting life? **Yes, I do believe.**

Almighty God, by the power of the Holy Spirit you have knit us your servants into the one body of your Son, Jesus Christ. Look with favor upon us in our commitment to serve in Christ's name. Give us courage. Grant us patience. Give us vision to see the needs of the world, and strengthen each one of us in our Christian vocation of witness to the world and of service to others; through Jesus Christ our Lord. **Amen.**

As members of the body of Christ, the church, our challenge is to go forth into our homes, our community and to the ends of the earth to proclaim the good news of Jesus in word and deed.

We are empowered by the Holy Spirit and promises of Pentecost to do this!

BENEDICTION

HYMN *God of Tempest, God of Whirlwind* **ELW 400**

DISMISSAL

Go forth in the power of the Holy Spirit,
to proclaim the gospel throughout the earth.

Amen. Come, Holy Spirit!

By the power of the Holy Spirit, we go into the world to bring the Holy Spirit to life for others.

POSTLUDE *God of Tempest, God of Whirlwind* Paul Manz

SIT

FIRST LESSON

Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place.² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem.⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"⁸ And how is it that we hear, each of us, in our own native language?⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."¹² All were amazed and perplexed, saying to one another, "What does this mean?"¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
²¹ Then everyone who calls on the name of the Lord shall be saved.' "

following the lesson
 The Word of the Lord.
Thanks be to God.

PSALM 104

Hal. H. Hopson



How many and wise the works of the Lord! The earth with its wealth of creatures is stored.
 The sea bears in safety the ships to and fro; leviathan plays in the waters below. **Refrain**

Your creatures all look to you for their food. Your hand opens wide, they gather the good.
 When you hide your face, Lord, in anguish they yearn; when you stop their breathing, to
 dust they return. **Refrain**

Before the Lord's might earth trembles and quakes. The mountains are rent, and smoke
 from them breaks.

I promise to worship the Lord all my days. Yes, while I have being, my God I will praise.

Refrain

Rejoicing in God, my thought shall be sweet. May sinners depart in ruin complete.
 My soul praise the Lord God, that name be adored. Come, praise God all people, and
 worship the Lord. **Refrain**

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SECOND LESSON

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b} No one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

following the lesson

The Word of the Lord.

Thanks be to God.

Return to page 6 for the Gospel Acclamation

HOLY GOSPEL

John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

before the Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you.”²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

following the Gospel

The Gospel of our Lord.

Praise to you, O Christ.

Return to page 7 for the Gospel Acclamation

*The Weekly Newsletter of Saint James Lutheran Church
For the Week of May 24, 2026*



SAINT JAMES would like to remind all to please ensure that your phones and other electronic devices are silenced, switched to vibrate or turned off before worship begins. Thank you for your cooperation!

BOOK CLUB meets next on **Tuesday, May 26 at 1 PM** at Nancy Kopka's home (see your directory for the address). We will be reading *The Seven Husbands of Evelyn Hugo* by Taylor Jenkins Reid. All are welcome to join any month's discussion! Contact **Nancy**

Kopka with questions.

PRAYER SHAWLS Calling all knitters and crocheters! Prayer Shawls meets this week on **Thursday, May 28 at 10 AM** in the small conference room on the second floor. All are welcome to attend! Contact **Nancy Kopka** with questions.



JAZZ CONCERT The 5th annual Jazz Concert featuring **Planet D Nonet** will take place on the patio on **Sunday, June 7**. A social hour (NA beverages available) begins at **3 PM** and the concert begins at **4 PM**. Help us spread the word! The concert is free and open to the public. Bring a lawn chair and join us!

MARK YOUR CALENDARS the Spring Congregation Meeting will be held on **June 14th** immediately following worship. Please plan to attend this important meeting, the agenda includes a review of our year-to-date financials and approving the new Council slate. If you are interested in serving on Council, please contact **Andrew Picek**.

REHEARSALS a reminder that choir & handbells rehearsals are suspended for the summer. We will start back up again in September. Please contact **Kurt Heyer** if you are interested in singing or ringing in the fall!

ALTAR FLOWERS Sign up now for altar flowers. The sign-up sheet is found on the kiosk in the Welcome Area. If you'd like to remember or honor someone for the altar flowers, please fill out a flower form or send an email to the office or to pastor by Tuesday of that week.

SUMMER SCHEDULE our Summer Schedule continues next week **Sunday, May 31 at Saint James at 10 AM**. Each week there will be one worship service at 10 AM, either at Saint James or St. Paul. St. Paul is located at 375 Lothrop Rd (at Chalfonte) in Grosse Pointe Farms. We will be alternating every other week between the two churches beginning on **May 31**. The full schedule can be found on the kiosk and in your Saturday eNews. Copies are available to take with you on the front pews.

All services are at 10 AM

May 31 at Saint James

June 7 at St. Paul (Jazz style worship)

June 14 at Saint James (Congregational Meeting to follow)

June 21 at St. Paul

The full schedule is available on the kiosk

Worship Leaders for May 24 (10 AM)

Assisting Minister: Susan Allison
Crucifer: Andrew Picek
Communion Assistant: Sammie Bessner
Lector: Barb Radtke
Altar Guild: Emily Richardson
Livestream: Sue Martin
Ushers: Arnold Brammeier & Ruth Richardson

Worship Leaders for May 31 (10 AM)

Assisting Minister: Richard Ferrara
Crucifer: Richard Ferrara
Communion Assistant: Emily Richardson
Lector: Nancy Kopka
Altar Guild: Karol Evard & Gini Bunchek
Livestream: Lisa Shrader
Ushers: Hank & Tracey Simpson

June 7 10 AM at St. Paul (Jazz Worship)

Offering Plates

Saint James places offering plates at each entrance to the sanctuary. For more information about offerings, including electronic giving, see the bulletin. Thank you for your faithfulness in stewardship. Every contribution helps to support Saint James' mission and the proclamation of the gospel in the world. Find us on Zelle using: giving@stjamesgp.org

Remember in Prayer – The family of Ed Rupprecht (Lisa Shrader's father) - Laura Blake - All deployed military and their families.

Contact *Emily Moellering* or *Pastor* to add a name to the *Prayer List* or to ask the *Prayer Team* to pray for a specific need.



Coffee Hour Please join us each Sunday after service for Coffee Hour in the Welcome Area (beyond the municipal parking lot doors near the nursery.) Grab a cup of coffee or juice and a goodie and enjoy some Christian fellowship.

Got News? Please send items for inclusion in the Saturday email newsletter to Alicia Taub no later than Thursday at noon of that week. All items for the Sunday bulletin must be sent to Emily Richardson at office@stjamesgp.org no later than Tuesday.

FOR YOUR CALENDAR

Sunday, May 24

Pentecost

10am: Holy Eucharist
Fellowship immediately following worship

Monday, May 25

Memorial Day

Office Closed on Mondays

Tuesday, May 26

8am: Men's Club Chorus (Undercroft)
9am-12pm: Office Hours
1pm: Book Club (at Nancy Kopka's home)

Wednesday, May 27

Pastor Grant's Office Day

9am-1pm: Office Hours

Thursday, May 28

9am-12pm: Office Hours
10am: Prayer Shawls (Second Floor Conference Room)

Friday, May 29

Pastor's Day Off

Office Closed on Fridays

Sunday, May 31

Holy Trinity

10am: Holy Eucharist (at Saint James)
Fellowship immediately following worship

Monday, June 1

Office Closed on Mondays

Tuesday, June 2

8am: Men's Club Chorus (Undercroft)
9am-12pm: Office Hours

Wednesday, June 3

Pastor Grant's Office Day

9am-1pm: Office Hours

Thursday, June 4

9am-12pm: Office Hours

Friday, June 5

Pastor's Day Off

Office Closed on Fridays

Sunday, June 7

Pentecost 2

10am: Jazz Style Worship (at St. Paul)
Fellowship immediately following worship
3pm: Social Hour (Gathering Area)
4pm: Jazz Concert (Patio)

LOOKING AHEAD:

June 14 — Congregational Meeting

PLANET B NONET

**ST. JAMES LUTHERAN CHURCH
FIFTH ANNUAL CONCERT**

JUNE 7, 4PM. SOCIAL HOUR 3PM ♦ 170 MCMILLAN RD, GROSSE POINTE FARMS

JOIN US ON JUNE 7 FOR OUR ANNUAL JAZZ CONCERT!

The concert is free & open to the public. Bring a lawn chair, we will be outdoors on the patio!

SOCIAL HOUR BEGINS AT 3PM | CONCERT BEGINS AT 4PM

170 McMillan Rd | Grosse Pointe Farms, MI 48236